

The Parish of St George the Martyr,
Waterlooville



The Eucharist in Lent

(please leave this booklet in Church)

WE STAND FOR THE INTROIT HYMN

Priest: In the name of the Father and of the Son and of the Holy Spirit
People : **Amen**

Priest: The Lord be with you
People : **And also with you.**

The Priest introduces the service

We Say together

The Prayer of Preparation

Blessed are you, O Lord our God,
the shepherd of Israel,
their pillar of cloud by day,
their pillar of fire by night.
In these 40 days you lead us
into the desert of repentance
that in this pilgrimage of prayer
we may learn to be your people once more.
In fasting and service
you bring us back to your heart.
You open our eyes to your presence in the world
and you free our hands to lead others
to the radiant splendour of your mercy.
Be with us in these journey days
for without you we are lost and will perish.
To you alone be dominion and glory,
for ever and ever. Amen

**We ask God for forgiveness for those times we have failed Him,
and others.**

Priest: Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him. Let us renounce our wilfulness
and ask his mercy by confessing our sins in penitence and faith.

We pray together:

Lord God,
we have sinned against you;
we have done wrong in your sight.
we are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen

The Priest gives the absolution

May the God of love
bring us back to himself,
forgive us our sins
and assure us of his eternal love
in Jesus Christ our Lord. Amen

WE SING THE KYRIE ELEISON

Lord have mercy
Lord have mercy

Christ have mercy
Christ have mercy

Lord have mercy
Lord have mercy

THE GLORIA is omitted during Lent

THE PRIEST SAYS THE OPENING PRAYER

THE LITURGY OF THE WORD

All sit for the readings and psalm (on the separate sheet)

At the end of each reading the reader says:
This is the word of the Lord.
To which all reply:
Thanks be to God.

We stand to sing a hymn to greet the gospel (Alleluia is not said or sung during Lent)

We remain standing for the Gospel Acclamation and the reading of the Gospel

Deacon/priest: The Lord be with you

All: And also with you

Deacon/priest: A reading from the Holy Gospel according to *N*

All: Glory to you O Lord

At the end of the Gospel

Deacon/priest: This is the Gospel of the Lord

All: Praise to you O Christ

All sit for the Homily

We stand and say the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Response to 'Lord in your mercy': 'Hear our prayer'.

THE LITURGY OF THE SACRAMENT

We stand for THE PEACE

Priest: Being justified by faith, we have peace with God through our Lord Jesus Christ.

The peace of the Lord be always with you

All: And also with you

We offer each other a sign of peace

THE EUCHARISTIC PRAYER

At the Offering of the gifts:

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life.

People: Blessed be God! Blessed be God! Blessed be God forever,
Amen, Blessed be God! Blessed be God! Blessed be God forever,
Amen.

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer, Fruit of the vine, work of our hands, it will become the cup of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

During Lent we use Eucharistic Prayer F

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise
Lord God of truth,
for by the breath of your mouth
you have spoken your Word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the Law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus taught us the way of salvation.
Loving us to the end,
he gave himself to death for us.
Dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with (*N.N.* and) all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Let us pray for the coming of the Kingdom in the words our
Saviour gave us:

**All: Our Father who art in heaven
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**the power, and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, grant us
peace**

Priest: Jesus is the Lamb of God who takes away
the sin of the world.
blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

*The Church of England welcomes to Holy Communion baptized and
communicant members of other Trinitarian churches. Others,*

including those prevented by conscience or the rules of their own church from receiving Holy Communion are invited to come forward for a blessing. Please keep your hands together and your head bowed to indicate your wish to receive a blessing. During the Communion, members of the congregation are asked to leave their places as directed by a sidesperson.

POST COMMUNION HYMN:

CONCLUSION

Post-Communion prayer

We say together one of the post communion prayers

God of compassion,
through your Son, Jesus Christ
you have reconciled your people to yourself.
As we follow his example of prayer and fasting,
may we obey you with willing hearts
and serve one another in holy love,
through Jesus Christ our Lord. Amen.

Or

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. Amen.

Or

God of our pilgrimage,

you have led us to the living water.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen

WEEKLY NOTICES ARE GIVEN.

THE BLESSING

Priest: The Lord be with you.

People: and also with you

Priest: Christ give you grace to grow in holiness, to deny yourselves,
take up your cross, and follow him. And the blessing of God
Almighty

Deacon/Priest: Go in peace to love and serve the Lord.

People: In the name of Christ. Amen.

THE RECESSIONAL HYMN:

This service includes material from Common Worship, which is the copyright property of the Archbishops' Council of the Church of England, and is reproduced with permission. Additional material is taken from Lent, Holy Week and Easter and Patterns for Worship both of which are the copyright property of The Central Board of Finance of the Church of England and from Enriching the Christian Year, SPCK, copyright Michael Perham 1993.

Parish of St George the Martyr CCL copyright licence no. 16505

www.stgeorges.church